

UNIVERSITY INTERSCHOLASTIC LEAGUE

OFFICIAL TEAM TENNIS  
ATHLETIC ENTRY BLANK

School \_\_\_\_\_ District \_\_\_\_\_ Conference \_\_\_\_\_  
Address \_\_\_\_\_ Region \_\_\_\_\_ Date \_\_\_\_\_  
City/Zip \_\_\_\_\_  
Head Coach \_\_\_\_\_

**Check one:** District \_\_\_\_\_ Regional \_\_\_\_\_ State \_\_\_\_\_

**Do not send District or Regional Entry Blanks to the UIL Office.**

**SINGLES:** (enter six boys)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**SINGLES:** (enter six girls)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**DOUBLES:** (enter three teams)

- 1a \_\_\_\_\_  
b \_\_\_\_\_  
2a \_\_\_\_\_  
b \_\_\_\_\_  
3a \_\_\_\_\_  
b \_\_\_\_\_

**DOUBLES:** (enter three teams)

- 1a \_\_\_\_\_  
b \_\_\_\_\_  
2a \_\_\_\_\_  
b \_\_\_\_\_  
3a \_\_\_\_\_  
b \_\_\_\_\_

**MIXED DOUBLES:** (enter one team)

- 1a \_\_\_\_\_  
b \_\_\_\_\_

**ALTERNATE**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**ALTERNATE**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the school named has paid its League membership fee for the current school year and that the contestants entered are eligible according to Section 440 and 441 of the *UIL Constitution and Contest Rules*.

Signature of Superintendent or designated administrator: \_\_\_\_\_

**(Duplicate As Needed)**