

**UNIVERSITY INTERSCHOLASTIC LEAGUE**  
**OFFICIAL BOYS AND GIRLS ATHLETIC ENTRY BLANK**  
**HIGH SCHOOL DISTRICT TENNIS MEET**

Make one copy for your district meet director, one for your file. *Do not send to the League office.*

Date \_\_\_\_\_

District \_\_\_\_\_

**Check One:**    **Boys** \_\_\_\_\_    **Girls** \_\_\_\_\_

Conference \_\_\_\_\_

School \_\_\_\_\_

City \_\_\_\_\_

Coach \_\_\_\_\_

Coaches  
Telephone (School) \_\_\_\_\_

(Home) \_\_\_\_\_

**SINGLES:** *(enter two)*

1 \_\_\_\_\_

2 \_\_\_\_\_

Singles Alternates: \_\_\_\_\_

\_\_\_\_\_

**DOUBLES:** *(enter two teams)*

1a \_\_\_\_\_

2a \_\_\_\_\_

b \_\_\_\_\_

b \_\_\_\_\_

**Doubles Alternates:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MIXED DOUBLES:** *(enter two teams)*

1a \_\_\_\_\_

2a \_\_\_\_\_

b \_\_\_\_\_

b \_\_\_\_\_

**Mixed Doubles Alternates:**

Boys a \_\_\_\_\_

Girls a \_\_\_\_\_

b \_\_\_\_\_

b \_\_\_\_\_

Signature \_\_\_\_\_

*(superintendent or designated administrator)*

Signature \_\_\_\_\_

*(coaches)*