

**UNIVERSITY INTERSCHOLASTIC LEAGUE**  
**OFFICIAL BOYS AND GIRLS ATHLETIC ENTRY BLANK**  
**HIGH SCHOOL DISTRICT TRACK & FIELD MEET**

Make one copy for your district meet director, one for your file. *Do not return to the League office.* A regional entry blank and state entry blank are not required. Directors of district and regional meets will certify representatives.

Date \_\_\_\_\_ District \_\_\_\_\_ Conference \_\_\_\_\_

**Check One:**      **Boys** \_\_\_\_\_      **Girls** \_\_\_\_\_

School \_\_\_\_\_ City \_\_\_\_\_

Coach \_\_\_\_\_ Coaches Telephone \_\_\_\_\_  
(School) (Home)

**TRACK**

- |                             |          |          |          |
|-----------------------------|----------|----------|----------|
| 1. 3200-Meter Run           | 1. _____ | 2. _____ | 3. _____ |
| 2. 400-Meter Relay          | 1. _____ | 2. _____ | 3. _____ |
|                             | 4. _____ | 5. _____ | 6. _____ |
| 3. 800-Meter Run            | 1. _____ | 2. _____ | 3. _____ |
| 4. 100-Meter High Hurdles   | 1. _____ | 2. _____ | 3. _____ |
| 5. 100-Meter Dash           | 1. _____ | 2. _____ | 3. _____ |
| 6. 800-Meter Relay          | 1. _____ | 2. _____ | 3. _____ |
|                             | 4. _____ | 5. _____ | 6. _____ |
| 7. 400-Meter Dash           | 1. _____ | 2. _____ | 3. _____ |
| 8. 300-Meter Inter. Hurdles | 1. _____ | 2. _____ | 3. _____ |
| 9. 200-Meter Dash           | 1. _____ | 2. _____ | 3. _____ |
| 10. 1600-Meter Run          | 1. _____ | 2. _____ | 3. _____ |
| 11. 1600-Meter Relay        | 1. _____ | 2. _____ | 3. _____ |
|                             | 4. _____ | 5. _____ | 6. _____ |

**FIELD**

- |                |          |          |          |
|----------------|----------|----------|----------|
| 1. Discus      | 1. _____ | 2. _____ | 3. _____ |
| 2. High Jump   | 1. _____ | 2. _____ | 3. _____ |
| 3. Long Jump   | 1. _____ | 2. _____ | 3. _____ |
| 4. Shot Put    | 1. _____ | 2. _____ | 3. _____ |
| 5. Triple Jump | 1. _____ | 2. _____ | 3. _____ |
| 5. Pole Vault  | 1. _____ | 2. _____ | 3. _____ |

Signature \_\_\_\_\_  
*(Superintendent or designated administrator)*

Signature \_\_\_\_\_  
*(Coaches)*